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who is that mind?

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In carrying out our ideas, our aims, our beliefs, our plans for adequate human relationships, we do not reach the thinking nerve, the conscious center of our thoughts. However intelligent our ideas in theory, by the time we give them practical application, they are so diluted that they cannot accomplish what they theoretically promise. And so our thoughts, though exalted, find but commonplace expression.

The relationship between our conceptions and what we feel of them, between the intellectual and the ^{emotional} qualities of our thinking, is so unbalanced that our thoughts find but mediocre forms of expression. The quality of our feeling is so inferior ^{to} ~~as compared with~~ the quality of our thoughts that it results in disappointing application. ^{because} feeling is the drive in the thought just as thinking is the orientation of the feeling.

Thought represents potential ~~objective~~ action which only find ^{expression} to the extent of the nature of the feeling, the emotion, that accompanies ^{the thought} it. In other words, the emotion is drive of the thought ^{whose function is to} which gives it manifest expression; the action is ^{the} manifestation of the thought, ~~just as~~ ~~the thought is manifestation of the emotion.~~

Feeling goes always with with thinking, but if the size of the feeling is smaller than the size

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